12-31-01

### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. JPP-1201 CONT OF CIP1

Total Pages in this Submission 25

#### TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** Washington, D.C. 20231

Transmitted herewith	for filing under	35 U.S.C.	111(a) ar	nd 37 C.F.	R. 1.5	3(b) is a nev	w utility patent	t application f	or an
invention entitled:									

vention entitled:	——————————————————————————————————————						
PREFABRICATED COMPONENTS FOR DENTAL APPLIANCES	782 						
nd invented by:	29.						
AJIT KARMAKER, MARTIN L. SCHULMAN, ARUN PRASAD	310401						
a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:	-						
☑ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:	09/344,089						
/hich is a:							
☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No.:	09/190,806						
/hich is a:							
☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No.:	09/059,492						
nclosed are: Application Elements							
Application Elements							
1. 🛛 Filing fee as calculated and transmitted as described below							
2. Specification having 19 pages and including the following:							
a. 🛭 Descriptive Title of the Invention							
	Descriptive Title of the Invention						
b.  Cross References to Related Applications (if applicable)							
c.   Statement Regarding Federally-sponsored Research/Development (if applicable)	Statement Regarding Federally-sponsored Research/Development (if applicable)						
d.   Reference to Microfiche Appendix (if applicable)	Reference to Microfiche Appendix (if applicable)						
e. 🛭 Background of the Invention	Background of the Invention						
f. 🛭 Brief Summary of the Invention	Brief Summary of the Invention						
g. 🛛 Brief Description of the Drawings (if drawings filed)	Brief Description of the Drawings (if drawings filed)						
h. 🛮 Detailed Description	Detailed Description						
i. 🛛 Claim(s) as Classified Below							
j. 🛭 Abstract of the Disclosure	·						

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Docket No.
JPP-1201 CONT OF CIP1

Total Pages in this Submission 25

### **Application Elements (Continued)** Drawing(s) (when necessary as prescribed by 35 USC 113) a. 🛛 Formal b. Informal Number of Sheets a. Newly executed (original or copy) ☑ Unexecuted b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) c. With Power of Attorney ☐ Without Power of Attorney d. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 7. Genetic Sequence Submission (if applicable, all must be included) a. Paper Copy b. Computer Readable Copy c. Statement Verifying Identical Paper and Computer Readable Copy **Accompanying Application Parts** 8. Assignment Papers (cover sheet & documents) 9. 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Information Disclosure Statement/PTO-1449 Copies of IDS Citations 12. Preliminary Amendment 13. Acknowledgment postcard

☐ First Class ☑ Express Mail (Specify Label No.): EK904747800US

Certificate of Mailing

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Docket No.
JPP-1201 CONT OF CIP1

Total Pages in this Submission 25

		Accompanying Application Parts (Continued)					
15.		Certified Copy of Priority Document(s) (if foreign priority is claimed)					
16.	×	Small Entity Statement(s) - Specify Number of Statements Submitted:					
17.	×	Additional Enclosures (please identify below):					
		POST CARD					
		Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)					
18.		Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.					
		Warning					
		An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.					

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Docket No.
JPP-1201 CONT OF CIP1

Total Pages in this Submission 25

Fee	Ca	icula	ıtion	and '	Transm	ittal
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#### **CLAIMS AS FILED** #Filed For #Allowed #Extra Rate Fee \$0.00 **Total Claims** 8 - 20 = 0 \$9.00 \$0.00 2 \$42.00 Indep. Claims - 3 = 0 \$0.00 Multiple Dependent Claims (check if applicable) \$370.00 **BASIC FEE** \$0.00 OTHER FEE (specify purpose) **TOTAL FILING FEE** \$370.00

☐ A check in the amount of

to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No.

50-0718

as described below. A duplicate copy of this sheet is enclosed.

□ Charge the amount of

\$370.00

as filing fee.

- Credit any overpayment.
- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: 10/26/01

Signature

ANN M. KNAB, ESQ. REG. NO. 33,331

**[X] SMALL ENTITY IS DECLARED** 

CC:

## Docket No. CERTIFICATE OF MAIL. G BY "EXPRESS MAIL" (37 CFR 1. Applicant(s): AJIT KARMAKER, MARTIN L. SCHULMAN, ARUN PRASAD JPP-1201 CONT OF CIP1 Group Art Unit Serial No. Filing Date Examiner 10/26/01 PREFABRICATED COMPONENTS FOR DENTAL APPLIANCES Invention: I hereby certify that the following correspondence: UTILITY PATENT APPLICATION TRANSMITTAL; SPECIFICATION; DECLARATION (UNEXECUTED); POST CARD (Identify type of correspondence) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on 10/26/01 (Date) ANNMARIE TENERO (Typed or Printed Name of Person Mailing Correspondence) ignature of Person Mailing Correspondence) EK904747800US ("Express Mail" Mailing Label Number) Note: Each paper must have its own certificate of mailing.